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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ronald A. Kramer

Examiner: J. Shay

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For: CONDITIONER, APPLICATOR AND PROCESS THEREOF

Assistant Commissioner for Patents and Trademarks
Washington, D.C. 20231

CERTIFICATE OF MAILING

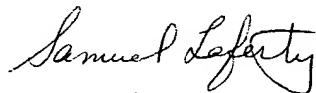
Sir:

The undersigned hereby certifies that the attached Amendment "E" was mailed to Assistant Commissioner for Patents, Washington, D.C. 20231, with sufficient first-class postage, no special handling, on September 14, 1998, before 5:00 PM, thereby ensuring that such document(s) will be in the hands of the U.S. Postal Service by the close of business this day.

The Commissioner is hereby authorized to charge any fees which might be required or credit any overpayment of fees with regard to the attached document(s) to Account No. 08-3150.

Respectfully submitted,

HUDAK & SHUNK CO., L.P.A.



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